VCSG UTTARAKHAND UNIVERSITY OF HORTICULTURE & FORESTRY, BHARSAR – 246123, PAURI GARHWAL, UTTARAKHAND

ADVERTISEMENT NOTICE No. UUHF/DNT/F.No. 01/01of 2026 **Dated: 20.07.2026**

The University invites applications from eligible candidates on prescribed application format for filling-up following Government approved vacant posts through direct recruitment. The Application Format can be downloaded from University's website (www.uuhf.ac.in). Duly filled applications along with recent passport size self-attested photograph, supporting enclosures (self-attested copies of degree certificates/ mark sheets/ experience certificates, etc.) and Application Fee of **Rs. 1200/- (Rs. 600/- for SC/ST candidates)** through Demand Draft drawn in favour of Comptroller, Uttarakhand University of Horticulture & Forestry payable at Punjab National Bank, Branch Pauri (Branch Code 1370) should reach by speed/ registered post to the **Chief Personnel Officer at following postal address:–**
Research & Extension Center (REC), VCSG Uttarakhand University of Horticulture and Forestry, Nigam Road, Haripur, Selaqui, Dehradun – 248011, Uttarakhand latest by **20.08.2026.** Applications submitted by hand or sent by email/ fax/ courier or by any other means shall not be accepted.

Table-1: Details of the Posts

Name of the post	Category			Total
	SC	UR	URW	
Medical Officer (Pay Level-10 (Rs. 56,100 to 1,77,500))	**01**	**02**	**01**	**04***

*Two posts are for College of Horticulture, Bharsar and Two posts are for College of Forestry, Ranichauri.

Note:

1. **Abbreviations:** SC=Scheduled Caste, UR=Unreserved, URW=Unreserved Women. Only the domiciles of Uttarakhand State are eligible under SC and URW categories.
2. For Horizontal Reservation: If no candidates is available or not found suitable against the post earmarked under horizontal reservation i.e. Uttarakhand Women, then the post shall be filled through suitable candidate of the original category.

Essential Qualification: An MBBS degree from a university established by law.

Preferential: Preference will be given to MD/MS degree holders along with MBBS degree, OR the candidates possessing a minimum of 03 years of work experience in any Government Hospital / Primary Health Centre (PHC)."

Important Information for Applicants

1. The process of recruitment and appointment on the posts advertised shall be as prescribed under the Statutes and Service Rules of the University.
2. Application Fee as prescribed should be enclosed with the Application Form. Application Forms received without the prescribed Fee shall not be entertained. Fee once paid will not be refunded in any case.
3. Applications, if not on prescribed format or incomplete or received after due date will not be considered. The University shall not be responsible for postal delay, if any.
4. Self attested photocopy of supporting documents pertaining to age, educational qualifications, employment record, caste certificate (if applicable) etc should accompany the Application Form. However, original certificates should be produced at the time of interview for verification.
5. In-service candidates should send their application through proper channel. However, advance copy along with Application Fee should reach at the following postal address:-

   Chief Personnel Officer, Research & Extension Centre (REC), VCSG Uttarakhand University of Horticulture & Forestry, Nigam Road, Haripur, Selaqui, Dehradun-248011, Uttarakhand before the closing date.
6. The reservation policy of the Uttarakhand State Government shall be applicable.
7. Envelope containing application should be superscripted as "Application for the post of **(Name of Post & Category)**''.
8. No T.A./D.A. will be paid to the candidates called for interview.
9. The prescribed essential qualifications are the minimum and mere possession of the same does not entitle candidates to be called for interview. Where the number of applications received in response to the advertisement is large and it may not be convenient or possible to interview all the candidates, the University, at its discretion, may screen the applications and shortlist the candidates on the basis of qualifications, experience, etc to be called for the interview. For this purpose, the University may constitute a screening committee to scrutinize the applications to short list the candidates.
10. The process of selection may include a presentation/ written test/ interview or a combination of any or all.
11. Canvassing in any form may lead to cancellation of candidature.
12. Qualifications/ experiences etc. shall be reckoned as on last date of submission of applications.
13. If at any time even after the selection and the appointment of the candidate or during the tenure of his/ her service, it is found/ detected that any document/ information submitted by the candidate is incorrect or that the candidate has concealed/ suppressed any information, then appropriate action shall be taken against him/ her as per rules which may even lead to termination of his/ her candidature/services.
14. The University reserves the right to fill or not to fill any or all the posts advertised without giving any reasons thereof.
15. The area of jurisdiction for any legal dispute shall be District Court at Pauri and High Court of Uttarakhand

Registrar
VCSG Uttarakhand University of Horticulture & Forestry

VCSG Uttarakhand University of Horticulture & Forestry
Bharsar, Pauri Garhwal

Application Format

(Note: Please carefully go through the instructions given in the advertisement before filling up the Application Form)

Advertisement No: UUHF/DNT/F.No. 01/01 of 2026 Dated: 20.07.2026 **Last Date of Receipt of Application Form**:	Registration No: (For Office use Only)	Self attested latest passport size photograph is to be pasted here

1. Name of the post applied for:…...……...……

2. Category applied for:……..….. **(SC/ UR/ URW)**

3. Details of payment of Application Fee:

Demand Draft Number & Date	Amount (in Rs.)	Name of the Bank Payable at	Issuing Branch's Name with Branch Code
		Comptroller, Uttarakhand University of Horticulture & Forestry Punjab National Bank, Pauri (Pauri Garhwal) Branch Code: 1370	

4. Personal Details of the Applicant:

<table>
<tr><td rowspan="2">(a) Name (in capital letters)</td><td colspan="3">First Name</td><td>Middle Name</td><td colspan="3">Surname</td></tr>
<tr><td colspan="3"></td><td></td><td colspan="3"></td></tr>
<tr><td rowspan="2">(b) Date of Birth</td><td>Day</td><td>Month</td><td>Year</td><td rowspan="2">Age as on closing date</td><td>Years</td><td>Month(s)</td><td>Day(s)</td></tr>
<tr><td></td><td></td><td></td><td></td><td></td><td></td></tr>
<tr><td>c) Father’s Name</td><td colspan="7"></td></tr>
<tr><td>d) Mother’s Name</td><td colspan="7"></td></tr>
<tr><td>e) State of domicile</td><td colspan="7"></td></tr>
<tr><td>f) Nationality</td><td colspan="7"></td></tr>
<tr><td>g) Gender</td><td colspan="7"></td></tr>
<tr><td>h) Religion</td><td colspan="7"></td></tr>
<tr><td>i) Marital Status</td><td colspan="7"></td></tr>
<tr><td>j) Permanent address</td><td colspan="7"></td></tr>
<tr><td>k) Address for Correspondence</td><td colspan="7"></td></tr>
<tr><td>E-mail:</td><td colspan="7"></td></tr>
<tr><td>Mobile number:</td><td colspan="7"></td></tr>
</table>

5. Educational Qualifications (Class X onwards):

S.N.	Examination passed	Name of the Board/ University	Passing Year	% Marks/ OGPA/ CGPA	Subjects studied	Sl. No. of proof/ documents enclosed
1.	High School					
2.	Intermediate					
3.	Graduation					
4.	Post-Graduation					
5.	Ph.D.					
6.	Any other					

6. Professional Experience in Chronological Order (giving current position/employment first)

Post held	Nature of Employment*	Name, & Address of the Employer/ Institution	Basic Pay/ Pay Band & AGP	Period of Employment		No. of Years/ Months	Nature of Work/ Duties	Sl. No. of proof/ documents enclosed
				from	to			
1	**2**	**3**	**4**	**5**		**6**	**7**	**8**

* Please mention whether Regular / Temporary/ Contract/ Other

7. Present Position

Designation	Name & Address of the Employer/ Institution	Type of the Institution #	Present Salary			Sl No. of proof /documents Enclosed
			Pay Band	Basic Pay	AGP	

Please mention whether Organization/ Institution/ University is a State Govt./ Central Govt./ Private etc.

8. Publications, if any (Give number only)*:

Publications	Published	Accepted/in print	Communicated
Book(s)			
Book Chapter(s)			
Research Paper(s)			
Number of research paper(s) in peer reviewed Journals			
Article(s)			
Conference proceeding/ abstract(s)			

*Attach list of publications with complete citations.

9. Awards, if any

Name of the Award	Year of the Award	Awarding Organization

10. Membership of Professional Societies, if any	
11. References: Give name & address of two referees	1. 2.
12. Total number of self attested testimonials attached	
13. International exposure as Researcher/ Teacher at University Level:	
14. Any other information: *(attach separate sheets if required)*	

Declaration

I ……. Son/ Daughter/ Wife of ……..……..hereby declare that the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. If at any time even after my selection and the appointment or during the tenure of my service, it is found/ detected that any document/ information submitted by me is incorrect or that any information is concealed/ suppressed by me, then appropriate action shall be taken against me as per rules which may even lead to termination of my services.

Place: **(Signature of the Applicant)**

Date : **Name (in block letters)**

Endorsement by the Employer (For in service candidates)

The applicant Dr./Mr./Mrs./Ms._____who has submitted this application for the post of (Name of the Post)_____has been working in this organization on the post of_____on temporary / contract / permanent basis with effect from_____in the pay scale of (mention present basic pay, pay band and grade pay, if applicable)_____.

Certified that no disciplinary / vigilance action is contemplated or pending against the said applicant. There is no objection to his/her application being considered by the VCSG UUHF, Bharsar. In the event of his/ her selection on the said post, he/ she shall be relieved to join on the said post in VCSG UUHF, Bharsar.

Place:

Date :

(Signature of Forwarding Officer)

Name:

Designation:

Seal: