

**Department of Entomology**  
**College of Horticulture,**  
**VCSG, Uttarakhand University of Horticulture and forestry, Bharsar-246123**

**Subject: Advertisement for the award of Project Assistant**

Applications are invited for the award of fellowship as per the details given below-

| SN | Particulars                        | Details   |
|----|------------------------------------|---|
| 1  | Name of the department             | Entomology  |
| 2  | Name of the Project                | Bioefficacy and Phytotoxicity Evaluation of A-45 on Woolly Aphids ( <i>Eriosoma lanigerum</i> ) and Natural Enemies," |
| 3  | Name of principle investigator     | Dr Mayank Kumar   |
| 4  | Name of Fellowship                 | Project Assistant   |
| 5  | Category of fellowship             | N/A   |
| 6  | Number of Fellowship               | 01  |
| 7  | Duration of fellowship             | 6 Month   |
| 8  | Emolument of Fellowship            | 18000/-Month  |
| 9  | Qualification required             | Graduation (in any field of Agriculture/Life sciences)  |
| 10 | Experience required                | 1 year experience in conducting Entomology field trials is desirable  |
| 11 | Last date of receiving application | 29-06-2026  |
| 12 | Date and time of interview         | 30-06-2026, 11:00AM   |

**Application Form**

| SN | Particular                  | Details of candidates |
|----|-----------------------------|-----------------------|
| 1  | Name of the fellowship      | Project Assistant     |
| 2  | Name of the project         | Photo                 |
| 3  | Name of the applicant       |                       |
| 4  | Father's Name               |                       |
| 5  | Date of Birth               |                       |
| 6  | Address Mobile No. email ID |                       |
| 7  | Category of candidate       |                       |
| 8  | Research Paper published    |                       |
| 9  | Experience if any           |                       |

**Education Qualification**

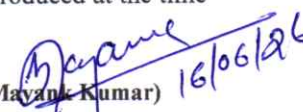
| Exam Passed | Name of the University | Year of Passing | % of Marks (OGPA) | Division | Subject | Remarks |
|-------------|------------------------|-----------------|-------------------|----------|---------|---------|
|             |                        |                 |                   |          |         |         |

**Note: Application should be sent to PI on his/her departmental address.**

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview.

The engagement will be given for six month which may be extended as per requirement

Attested copies of all certificates/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained

  
 (Mayank Kumar) 16/06/26  
 (Principal Investigator)

Copy to

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2. Dean of concerned college
3. Director Research
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