



COLLEGE OF HORTICULTURE
V.C.S.G. UTTARAKHAND UNIVERSITY OF HORTICULTURE & FORESTRY
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Ref. No. COH/UCOST/2/2021-22

Dated: 12/07/2021

NOTIFICATION

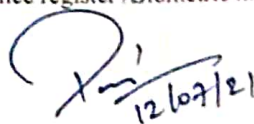
Application are invited for the engagement of Project Assistant (01 Nos) under the project entitled "Study of Impact of Out- Migration in the Rural Areas of Pauri Garhwal" funded by UCOST Dehradun. The appointment is purely on temporary basis initially for a period of six months. The tenure will be extended minimum for two years subject to satisfactory performance and will be co-terminus with the project. Interested candidates who meet the below mentioned qualifications may send a copy of their bio-data/ CV in prescribed formats (Attached as format- I) along- with declaration (Format -II) to pankajbahuguna@rocketmail.com or sanjuverma06@gmail.com or by registered /speed post to: PI, UCOST Project. College of Horticulture, VCSG UUHF, Bharsar, Pauri Garhwal, Uttarakhand -246123 within 21 days of issuing of this advertisement.

S.No.	Name & No. of Post (s)	Emolument (Fixed per month)	Essential Qualification & Experience
1	Project Assistant -01	Rs. 8000/-	Essential: 10 th or Equivalent Desirable: Experience of population survey and knowledge of computer.

Note: there may be a practical/ test, if required.

Terms & Conditions:

1. The above positions are purely temporary and will be filled on contractual basis. The posts are co-terminus with the Project and will be offered initially for a period of one. Year and further extension shall be based on satisfactory performance for the remaining period of the project.
2. The candidate age should be minimum 18 years and maximum 35 years, age relaxation of 5 Year for SC/ ST/ Women & 3 years for OBC, is applicable as per Govt. of India/ ICAR rules.
3. Selected candidates will not be entitled to claim for regular appointments/ absorption in this institute or in University. Non maintenance of the discipline and failure to perform the assigned duties will make the candidate liable for termination during the appointment period as per University rules. The Project Assistant may also leave the assignment, on their own volition by giving one- month notice.
4. Candidates should bring their complete bio- data, duly self- attested copies of certificates and mark Sheets (along with original documents), experience certificate in original (if any) and no objection certificate from the employer in case of currently employed elsewhere. Only the candidates having essential qualifications would be entertained for the interview. Candidates who are not able to produce the essential degree completion certificate as on the date of the interview will not be eligible to attend the interview.
5. The date and time of interview will be informed to shortlist candidates through e-mails given by them.
6. Candidate's whose near/distant relative(s) is a permanent employee of the University, has to declare it and communicate to this office as per format attached (Declaration). If communicated or declared on the date of interview, candidates will not be interviewed. Candidates having no near/ distant relative(s) working at University will also furnish a declaration (format attached) on the date of interview.
7. The application received after due date shall not be entertained for selection.
8. Canvassing in any form will disqualify the candidature.
9. No TA/ DA will be paid for attending the interview.
10. The Project Assistant will not be entitled for any regular leave, but are allowed to have CL as per University rules. They are full time worker and are required to adhere to the administrative, financial and disciplinary regulations of the University; hence regular attendance of the Project Assistant will be maintained by keeping an attendance register /Biometric machine.


12/07/21
Principle Investigator
UCOST Project
VCSG UUHF, Bharsar



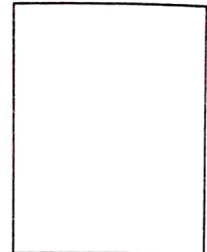
APPLICATION FORMAT FOR PROJECT ASSISTANT

1. Full Name (In Block letters):

2. Father's Name:

3. Date of Birth (DD/MM/YY):

4. Address with Pin code:.....



a. Permanent address:.....

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b. Address for correspondence:.....

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5. Telephone/ Mobile No.

6. E-mail address.

7. Gender.

8. Marital status.

9. Whether belongs to SC/ST/OBC/ General.

10. Details of Educational Qualification

S. No.	Name of Degree	Board/ University	Year of Passing	Percentage	Division	Attachment No.
1.	10 th Class or equivalent					
2.	Others (Specify), if any					

11. Details of Experience:

12. Details of Diploma, if any:

13. Additional information:

14. Self-declaration:

The information given above by me is true to the best of my knowledge and belief. If any information is being found false, my candidature/services, if selected, may be terminated without any notice.

Signature of Candidate

Place:

Date:

(To be submitted in advance by candidates whose relative(s) is a permanent employee of University: other candidates will furnish if at the time of interview)

I declare that none of my near or distant relative(s) is a permanent employee of the VCSG Uttarakhand University of Horticulture and Forestry, Bharsar, Pauri Garhwal Uttarakhand.

Or

I declare that I am related other following individual(s) employed in VCSG Uttarakhand University of Horticulture and Forestry, Bharsar, whose name(s), designation, nature of duties and relationship with me is furnished below:

Name:

Designation:

Institute/ Organization:

Nature of Duties:

In the event of the above-cited information is found to be incorrect or concealing any facts, my candidature to the interview/selection to the post is liable to be cancelled.

Place:

Signature of Candidate

Date:

Full Name of Candidate