



Name of the Post	Discipline/ Subject with specialization	Category													Grand Total
		SC	ST	OBC	OBC W	UR	URW	URPH	OBC PH	SC- Ex-Army Man	UR-Ex-Army Man	SC- DFF	EWS W	ORPHAN	
	Agriculture Engineering/Farm Machinery					1									1
	Medicinal & Aromatic Plants					1									1
	Horticulture with specialization in Vegetable Science											1			1
	Floriculture	1					1							1	3
	Botany (Ethenobotany)					1									1
	Agronomy						1								1
	Entomology with specialization in Apiculture			1											1
	Dairy Technology											1			1
	Horticulture with specialization in Post Harvest Management		1												1
	Assistant Librarian						1								1
<b>Total CoF</b>		<b>9</b>	<b>2</b>	<b>4</b>	<b>2</b>	<b>8</b>	<b>7</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>3</b>	<b>1</b>	<b>40</b>
<b>College of Horticulture, Bharsar, Pauri Garhwal*</b>															
<b>Assistan Professor</b>	Entomology					1									1
	Food Science & Technology/ Post Harvest Technology					1									1
	Genetics & Plant Breeding							1							1
	Horticulture with specialization in Floriculture & Landscaping					1									1
	Horticulture with specialization in Fruit Science					1									1
	Horticulture with specialization in Spices, Plantation Crops & Medicinal & Aromatic Plants											1			1
	Horticulture with specialization in Vegetable Science	1													1
	Microbiology					1									1
	Natural Resource Management						1								1
	Plant Biotechnology					1									1
	Plant Pathology					1									1
	Agricultural Statistics/ Statistics	1													1
	Plant Physiology					1									1
	Assistant Librarian	1													1
<b>Total CoH</b>		<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>8</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>14</b>
<b>College of Hill Agriculture, Chirbatia, Jakholi, Rudraprayag*</b>															
<b>Assistant Professor</b>	Entomology												1		1
	Genetics & Plant Breeding					1									1
	Seed Science & Technology/ Plant Pathology					1									1
<b>Total CoHA</b>		<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>3</b>

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		SC	ST	OBC	OBC W	UR	URW	URPH	OBC PH	SC- Ex-Army Man	UR-Ex-Army Man	SC-DFF	EWS W		ORPHAN
<b>Institute of Food Science &amp; Technology, Majrigrant, Dehradun*</b>															
Assistant Professor	Food Science & Technology/ Post Harvest Technology					1				1					2
	Microbiology						1								1
<b>Total IFST</b>		<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3</b>
<b>Institute of Medicinal &amp; Aromatic Plants, Gairsain, Chamoli*</b>															
Assistant Professor	Horticulture with specialization in Spices, Plantation Crops & Medicinal & Aromatic Plants			1											1
	Plant Breeding and Genetics	1													1
	Soil Science			1											1
<b>Total IMAP</b>		<b>1</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3</b>
<b>Directorate of Extension</b>															
Subject Matter Specialist	Entomology				1										1
	Agronomy					1									1
	Agriculture Statistics										1				1
	Plant Pathology											1			1
	Horticulture	1													1
<b>Total</b>		<b>1</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>5</b>
<b>Grand Total</b>		<b>14</b>	<b>2</b>	<b>6</b>	<b>3</b>	<b>20</b>	<b>8</b>	<b>2</b>	<b>1</b>	<b>1</b>	<b>2</b>	<b>1</b>	<b>6</b>	<b>1</b>	<b>68</b>

**Note:**

**1. Abbreviations:** SC=Scheduled Caste, ST=Scheduled Tribes, OBC=Other Backward Class, OBCW=Other Backward Class Women, UR=Unreserved, URW=Unreserved Women, URPH=Unreserved Physically Handicapped, OBCPH= Other Backward Class Physically Handicapped, SC-Ex Army Man=Scheduled Caste Ex-Army Man, UR-Ex Army Man= Unreserved Ex-Army Man, SC-DFF= Scheduled Caste Dependent of Freedom Fighter, EWS=Economically Weaker Section, EWSW=Economically Weaker Section Women. Only the domiciles of Uttarakhand State are eligible under SC/SCW/ST/STW/OBC/OBCW/URW/URPH/OBCPH/SC-Ex Army Man/ST-Ex Army Man/SC-DFF/EWS/EWSW/ORPHAN categories.

**2. For Ex-Serviceman-** Once an ex-serviceman has joined the Government job on civil side after availing of the benefits given to him as an ex-serviceman for his re-employment, his ex-serviceman status for the purpose of re – employment in Government would cease.

**3. \***The posts given under College of Horticulture, College of Hill Agriculture, Institute of Medicinal & Aromatic Plants and Institute of Food Science & Technology have been sanctioned by the State Government under Plan Budget. Thus, continuation of the services on these posts is subject to the continuation of these posts by the State Government. However, these posts are likely to be continued.

**4. For Horizontal Reservation:** Other than physically handicapped, If no candidates is available or not found suitable against the post earmarked under horizontal reservation i.e. dependents of freedom fighters, females and ex-army personnel, then the post shall be filled through suitable candidate of the original category. However, in case the post remains vacant, it shall be re-advertised with horizontal reservation in the same category.

**EDUCATIONAL QUALIFICATIONS AND PROFESSIONAL EXPERIENCE FOR THE POST OF ASSISTANT PROFESSOR IN THE PAY MATRIX LEVEL-10 (Rs. 57,700-1,82,400)  
(As per UGC Regulation, July, 2018)**

**Essential Qualifications:**

**A.**

- i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR/ ICAR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from

NET/SLET/SET: *Provided*, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:-

- a) The Ph.D. degree of the candidate has been awarded in a regular mode;
- b) The Ph.D. thesis has been evaluated by at least two external examiners;
- c) An open Ph.D. viva voce of the candidate has been conducted;
- d) The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;
- e) The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC / ICSSR/ CSIR or any similar agency.

***The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.***

**Note:** NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR / ICAR or similar test accredited by the UGC, like SLET/SET etc.

**OR**

- B.** The Ph.D. degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

**Desirable Qualifications:**

Specialization in *Concerned Subject* at terminal degree.

## **Important Information for Applicants**

1. The process of recruitment and appointment on the posts advertised shall be as prescribed under the Statutes and Service Rules of the University.
2. Application Fee as prescribed should be enclosed with the Application Form. Application Forms received without the prescribed Fee shall not be entertained. Fee once paid will not be refunded in any case.
3. Applications, if not on prescribed format or incomplete or received after due date will not be considered. The University shall not be responsible for postal delay, if any.
4. Self attested photocopy of supporting documents pertaining to age, educational qualifications, employment record, caste certificate (if applicable) etc should accompany the Application Form. However, original certificates should be produced at the time of interview for verification.
5. In-service candidates should send their application through proper channel. However, advance copy along with Application Fee should reach at the following postal address:-  
**Director Personnel, Research & Extension Centre (REC), VCSG Uttarakhand University of Horticulture & Forestry, Nigam Road, Haripur, Selaqui, Dehradun-248011 Uttarakhand** before the closing date.  
The reservation policy of the Uttarakhand State Government shall be applicable.
6. Envelope containing application should be superscripted as “Application for the post of **(Name of Post & Discipline)** for **(Name of the College/ Institute)**”.
7. No T.A./ D.A. will be paid to the candidates called for interview/ test.
8. The prescribed essential qualifications are the minimum and mere possession of the same does not entitle candidates to be called for interview. Where the number of applications received in response to the advertisement is large and it may not be convenient or possible to interview all the candidates, the University, at its discretion, may screen the applications and shortlist the candidates on the basis of qualifications, experience, publications etc to be called for the interview. For this purpose, the University may constitute a screening committee to scrutinize the applications to short list the candidates. University may also hold written/ qualifying examination for short listing the candidates for interview.
9. The process of selection may include a presentation/ written test/ interview or a combination of any or all. The topic for presentation of maximum 5 minutes duration may be related to the subject concerned, and may be chosen by the candidate.
10. Canvassing in any form may lead to cancellation of candidature.

11. Qualifications/ experiences etc. shall be reckoned as on last date of submission of applications.
12. If at any time even after the selection and the appointment of the candidate or during the tenure of his/ her service, it is found/ detected that any document/ information submitted by the candidate is incorrect or that the candidate has concealed/ suppressed any information, then appropriate action shall be taken against him/ her as per rules which may even lead to termination of his/ her candidature/ services.
13. The University reserves the right to fill or not to fill any or all the posts advertised without giving any reasons thereof.
14. The University shall not be responsible for postal delay, if any with regard to receiving of application by post.
15. The incumbent shall be placed at any of the Campuses/RECs of the University as per the requirement.
16. The area of jurisdiction for any legal dispute shall be District Court at Pauri and High Court of Uttarakhand
17. The candidates are advised to visit the University website i.e. [www.uuhf.ac.in](http://www.uuhf.ac.in) regularly for information related to recruitment of the posts advertised or may contact to Director Personnel (7500241505) or Registrar (9412986036) for any kind of clarification/ assistance.

**Director Personnel**



**VCSG Uttarakhand University of Horticulture & Forestry  
Bharsar, Pauri Garhwal**

**Application Format for Teaching Posts**

**(Note: Please carefully go through the instructions given in the advertisement before filling up the Application Form)**

<b>Advertisement No: UUHF/DT/F.No. 01/01 of 2020 Dated 11-09-2020</b>	<b>Registration No: (For Office use Only)</b>	Self attested latest passport size photograph is to be pasted here
<b>Last Date of Receipt of Application Form: 31-10-2020</b>		

1. Name of the post applied for:.....
2. Category applied for:.....(SC / ST / OBC / OBCW / UR/ URW / URP / EWS/OBCPH/SC-Ex. Army Man/ST-Ex Army Man/SC-DFF/EWS/EWSW/ORPHAN) ( S. No. of Proof / document attached)
3. Details of payment of Application Fee:

Demand Draft Number & Date	Amount (in Rs.)	Name of the Bank Payable at	Issuing Branch's Name with Branch Code
		<b>Comptroller, Uttarakhand University of Horticulture &amp; Forestry</b>  Punjab National Bank, Pauri (Pauri Garhwal) Branch Code: 1370	

**4. Personal Details of the Applicant:**

(a) Name (in capital letters)	First Name			Middle Name	Surname		
(b) Date of Birth	Day	Month	Year	Age as on the date of 31.10.2020	Years	Month(s)	Day(s)
c) Father's Name							
d) Mother's Name							
e) State of Domicile							
f) Nationality							
g) Gender	(Male/ Female/ Transgender)						
h) Religion							
i) Marital Status	(Married/ Unmarried)						
j) Permanent Address							
k) Address for Correspondence							
E-mail:							
Mobile Number:							
Telephone no. with STD Code							

Educational Qualifications (Class X onwards):

S.N.	Examination passed	Name of the Board/ University	Passing Year	% Marks/ OGPA/ CGPA	Subjects studied	Sl. No. of proof/ documents enclosed
1.	High School					
2.	Intermediate					
3.	Graduation					
4.	Post-Graduation					
5.	Ph.D					
6.	Any other					

**5. Whether qualified ASRB/ UGC/CSIR NET or SLET/SET of Uttarakhand State: .....**  
 Year of qualifying..... (Sl. No. of proof/ documents enclosed)

**6. Professional Experience in Chronological Order (giving current position/employment first)**

Post held	Nature of Employment *	Name, & Address of the Employer/ Institution	Basic Pay/ Pay Band & AGP	Period of Employment		No. of Years/ Months	Nature of Work/ Duties	Sl. No. of proof/ documents enclosed
				from	to			
1	2	3	4	5		6	7	8

\* Please mention whether Regular / Temporary/ Contract/ Other

**7. Present Position**

Designation	Name & Address of the Employer/ Institution	Type of the Institution #	Present Salary			Sl No. of proof /documents Enclosed
			Pay Band	Basic Pay	AGP	

# Please mention whether Organization/ Institution/ University is a State Govt./ Central Govt./ Private etc.



**8. Publications, if any (Give number only)\*:**

<b>Publications</b>	<b>Published</b>	<b>Accepted/in print</b>	<b>Communicated</b>
Book(s)			
Book Chapter(s)			
Research Paper(s)			
Number of research paper(s) in peer reviewed Journals			
Article(s)			
Conference proceeding/ abstract(s)			

\*Attach list of publications with complete citation & NAAS/ any other ratings.

**10(A). Patent(s) filed / Registered, if any**

<b>Registration Agency</b>	<b>Patent No./ File No. &amp; Year</b>	<b>Title</b>

**10 (B). Awards, if any**

<b>Name of the Award</b>	<b>Year of the Award</b>	<b>Awarding Organization</b>

11. Membership of Professional Societies, if any	
12. References: Give name & address of two referees	1.  2.
13. Total number of self attested testimonials attached	
14. International exposure as Researcher/ Teacher at University Level:	
15. Any other information: <i>(attach separate sheets if required)</i>	

## **Declaration**

I ..... Son/ Daughter/ Wife of .....hereby declare that the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. If at any time even after my selection and the appointment or during the tenure of my service, it is found/ detected that any document/ information submitted by me is incorrect or that any information is concealed/ suppressed by me, then appropriate action shall be taken against me as per rules which may even lead to termination of my services.

**Place :**

**(Signature of the Applicant)**

**Date :**

**Name (in block letters)**

## **Endorsement by the Employer (For in service candidates)**

The applicant Dr./Mr./Mrs./Ms. \_\_\_\_\_ who has submitted this application for the post of (Name of the Post) \_\_\_\_\_ has been working in this organization on the post of \_\_\_\_\_ on temporary / contract / permanent basis with effect from \_\_\_\_\_ in the pay scale of (mention present basic pay, pay band and grade pay, if applicable) \_\_\_\_\_.

Certified that no disciplinary / vigilance action is contemplated or pending against the said applicant. There is no objection to his/her application being considered by the VCSG UUHF, Bharsar. In the event of his/ her selection on the said post, he/ she shall be relieved to join on the said post in VCSG UUHF, Bharsar.

**Place:**

**(Signature of Forwarding Officer)**

**Date:**

**Name:**

**Designation:**

**Seal:**

## VCSG Uttarakhand University of Horticulture &amp; Forestry, Bharsar

**Criteria for Screening of candidates for Interview for the post of Assistant Professor  
(As per UGC Regulation, July, 2018)**

Name:

Post Applied for:

Category:

Eligibility as per UGC minimum qualification:

Eligible/Non Eligible

S.No	Academic Record	Score (Maximum Score 100)	Score Claimed by the applicant	Score verified by Committee
1	Graduation	Maximum 15 marks (Pro-rata basis)		
2	Post Graduation	Maximum 25 marks (Pro-rata basis)		
3	Ph.D.	30		
4	NET with JRF	07		
5	NET or equivalent	05		
6	SLET/SET	03 <b>JRF+NET+SET (7 marks maximum)</b>		
7	Research Publications (2 marks for each research publications published in Peer Reviewed or UGC listed Journals/ NAAS Rating > 6.00)	10 The distribution of marks as: First/Corresponding author-2; for other-1 First/Corresponding author-1; for other-0.5		
8	Teaching/Post Doctoral Experience/SMS/JRO or equivalent/ RA (1 marks for every 6 months)	10		
9	Awards (International/National organizations; Government of India; Government of India recognized bodies/ State Level (given by state Govt.)/Patents)	03		
	State-Level (Awards given by State Government)	02		

**Signature of the members of Screening Committee**