

#### VEER CHANDRA SINGH GARHWALI Uttarakhand University of Horticulture and Forestry College of Forestry, Ranichauri, Tehri Garhwal (249 199), Uttarakhand (A State Government University) Website: www.uuhf.ac.in

#### No. UUHF/COF/PP/ 3851

#### Date: 03.06.2020

## **NOTIFICATION**

Applications are invited for the following temporary positions in the project entitled "All India Coordinated Research Project on Small Millets" funded by ICAR. The positions are **purely temporary on contractual basis** for a period of six months or till the positions get filled in the project on regular basis, whichever is the earliest. The period of appointment will be initially for six months which can be extended further subject to satisfactory performance of the candidate on six monthly review basis. The interested and eligible candidates who meet the below mentioned qualifications may send a copy of their bio-data/CV in the prescribed format annexed (ANNEXURE-I) to laxmirawat1401@gmail.com or by registered/speed post to: Dr. Laxmi Rawat, Officer-In-Charge, AICRP on Small Millets, College of Forestry, Ranichauri - 249 199 (Tehri Garhwal), V.C.S.G. Uttarakhand University of Horticulture and Forestry within 15 days of issuing this advertisement.

Sl. No.	Name of position	Pay Structure (Rs.)
1.	Technical Officer (Genetics & Plant Breeding/ Seed Science & Technology) - 01 no.	
	<ul> <li>Essential Qualification: Master's degree in Agriculture (Genetics &amp; Plant Breeding/ Seed Science &amp; Technology) having 1<sup>st</sup> division or 60 % marks equivalent overall grade point average.</li> <li>Desirables: Ph.D. in Genetics &amp; Plant Breeding/ Seed Science &amp; Technology, published good quality research papers, knowledge in statistical analysis and documentation of experimental data, knowledge of computer and full willingness to work in field.</li> </ul>	Consolidated fixed salary of Rs. 40,000/- + 10 % HRA per month.
2.	<b>Technical Officer (Entomology/ Plant Pathology) - 01 no.</b> <b>Essential Qualification:</b> Master's degree in Agriculture (Entomology /Plant Pathology) having 1 <sup>st</sup> division or 60 % marks equivalent overall grade point average. <b>Desirables:</b> Ph.D. in Entomology/ Plant Pathology, published good quality research papers, knowledge of insect pests and disease diagnosis in field, statistical analysis and documentation of experimental data, knowledge of computer and full willingness to work in field.	Consolidated fixed salary of Rs. 40,000/- + 10 % HRA per month.

### Note:-

- 1. No interim correspondence will be entertained.
- 2. Attested copies of all the Certificates, Degrees, Testimonials, Experience and Publications must be enclosed with the application form. Original documents should be produced at the time of interview.
- 3. The incumbent shall not have any claim for regular appointment in the project.
- 4. No TA/DA will be paid for attending the interview.
- 5. The application received after due date shall not be entertained.
- 6. The interview date will be intimated to the shortlisted candidates through e-mail.
- 7. The Technical Officer will not be entitled for any regular leave, but are allowed to have CL as per University rules. They are full time worker and are required to adhere to the administrative, financial and disciplinary regulations of the University, hence regular attendance of the Technical Officer will be maintained by keeping an attendance register/ biometric machine.

(Laxmi Rawat) Project Investigator/ OIC- AICRP on Small Millets College of Forestry, Ranichauri, Tehri Garhwal (249 199) VCSG UUHF, Bharsar

#### Copy to:

- 1. Notice Boards, COF, Ranichauri, V.C.S.G. UUHF.
- 2. OIC, Computer Section, Ranichauri for uploading at University website.
- 3. Dean, College of Horticulture, Dr. Y.S. Parmar University of Horticulture and Forestry, Nauni, Solan (HP).
- 4. Dean, College of Agriculture, G. B. Pant University of Agriculture and Technology, Pantnagar.
- 5. Dean, School of Agriculture & Allied Sciences, HNB Garhwal University, Srinagar, Garhwal, Uttarakhand.
- 6. Dean, School of Life Sciences, HNB Garhwal University, Srinagar, Garhwal, Uttarakhand.
- 7. Dean, College of Forestry, Ranichauri, V.C.S.G. UUHF, Bharsar.
- 8. Dean, College of Horticulture, Bharsar, V.C.S.G. UUHF, Bharsar.
- 9. Director Extension, V.C.S.G. UUHF, Bharsar for kind information please.
- 10. Director Research, V.C.S.G. UUHF, Bharsar for kind information please.
- 11. P.S. of Hon'ble Vice-Chancellor, V.C.S.G. UUHF, Bharsar, for kind information of Hon'ble Vice Chancellor Sir please.

#### **ANNEXURE-I**

### V. C. S. G. UTTARAKHAND UNIVERSITY OF HORTICULTURE AND FORESTRY BHARSAR 246 123, PAURI GARHWAL, UTTARAKHAND

#### **Application Form for the Post of Technical Officer**

Attach recent passport size photograph

1.	Name of the post applied for		
2.	Discipl	ine	:
3.	Persona	al Details	:
	a.	Name	:
	b.	Father's Name	:
	c.	Mother's Name	:
	d.	Date of Birth	:
	e.	Permanent Address with Pin	:
		Code	
	f.	Email Address	:
	g.	Mobile	:
	h.	Present Address with Pin Code for Correspondence	:
	i.	Email Address	:
	j.	Mobile	:

# 4. Educational Qualifications [Attach one set of self attested photocopies of certificate (s)]

Exam	Name of the Subjects	Name of the Board/ university	Year	Division	% of marks/ OGAP (if grading is application)	Sl. No. of proof enclosed
12 <sup>th</sup> Class						
Bachelor's Degree						
Master's Degree						
Ph. D						
NET -						
ASRB/UGC/CSIR						
ICAR/UGC -						
JRF/SRF						

**5.** Chronological List of Experiences (Please enclose self attested copies of certificate/proof in support of employment)

Designati	Name	Nature of Employment	Period of	No. of	Salar	Sl. No.
on	& Address of the Employ er	(Permanent/Temporary/Co ntract/ others (Specify)	Experien ce	Years/Mon ths (as on day of adv.)	y P.M.	of Proof enclos ed

**6.** Publications (Research papers published in refereed journals will be considered for allocation of scores according to NAAS/UGC Journal rating applicable from 01.01.2020).

A. Research Papers (Enclose reprints)

Authors, Year of publication, Title	Journal Name, Volume and	NAAS/UGC Rating
of the paper	Page No.	

# **B.** Book Chapters (Enclose reprints)

Name of publication	Authors	Year and Number of	Publisher
		pages	

# C. Popular Articles (Enclose reprints)

Name of Title	Authors	Year and Number of	Publisher
		pages	

**D.** Seminar/conferences attended *etc.* (Attach copies of certificate/proof)

Seminars/Conferences/Workshops/Symposiums	
etc. Participated as Paper	
Contributors/Presenter/Discussant	
Seminars/Conferences/Workshops/Symposiums	
etc. Attended	

**E.** Training (s) Attended. (Attach copies of certificate/proof)

## **Declaration:**

I ...... Son/Daughter of ........... hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or even after the selection, my candidature/appointment may stand cancelled.

## Signature of the Applicant

Name (

Date

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